# ORIGINAL HYMN TUNES,

CHANTS, SENTENCES, AND MOTETS,

COMPOSED BY

## HENRY K. OLIVER.

Concors vox sit omnium,
Deum collaudantium;
Quem adorant Seraphim,
Angeli et Cherubim.

HAMERKEN,
1450.

Una illis voces sonans, Læta Deo laudes donans, Omnis mundi creatura, Semper cantet Alleluia! M. R. A.

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### PREFACE.

This little Work, the fruit of hours of leisure and recreation, is respectfully dedicated to the SALEM ORATORIO SOCIETY,

an Association of Amateurs, which, successfully maintaining the merited musical reputation of that city, has, by its mastery and accurate rendering of the most difficult and best works of the great authors, within the brief period of a half-dozen years, attained a conspicuous rank among the most eminent of kindred organizations. May the society and its good name be permanent.

Should these unpretending attempts meet the push of criticism, it may be tempered by the consideration that their author, not a musician by education, has acquired his limited knowledge of the art, by personal study, reading, and practice, unaided by professional instruction. An earnest lover of sacred music, he has made that department more a specialty, and hopes that his small contribution may aid in the praise-services of God, at both Church and Home.

Some of the Hymn-Tunes are simple and easy, and may be used by the general congregation. Others, more elaborate and difficult, may require better trained, and more expert singers.

HENRY K. OLIVER.

Salèm, Mass., Jan. 1, 1875.

# ORIGINAL HYMN TUNES,

MOTETS, CHANTS, &c.

Composed by

### HENRY K. OLIVER.

### ACTON. L. M.









For Male voices, without accompaniment. Words by OLIVER WENDELL HOLMES.









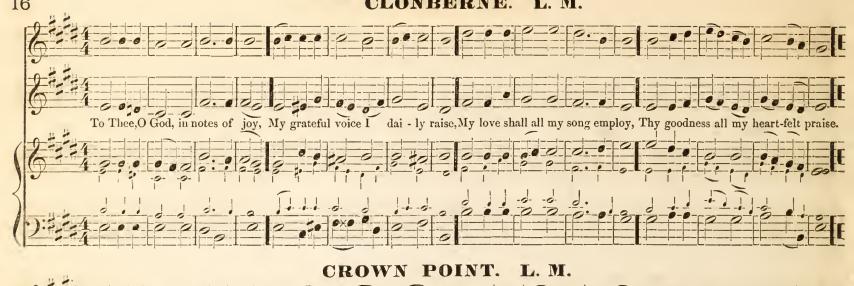












When as returns this solemn day, Man comes to meet his Maker, God, What rites, what honors shall be pay, How spread his Maker's praise abroad.



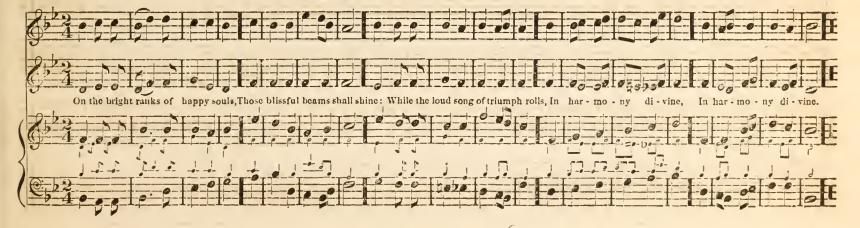


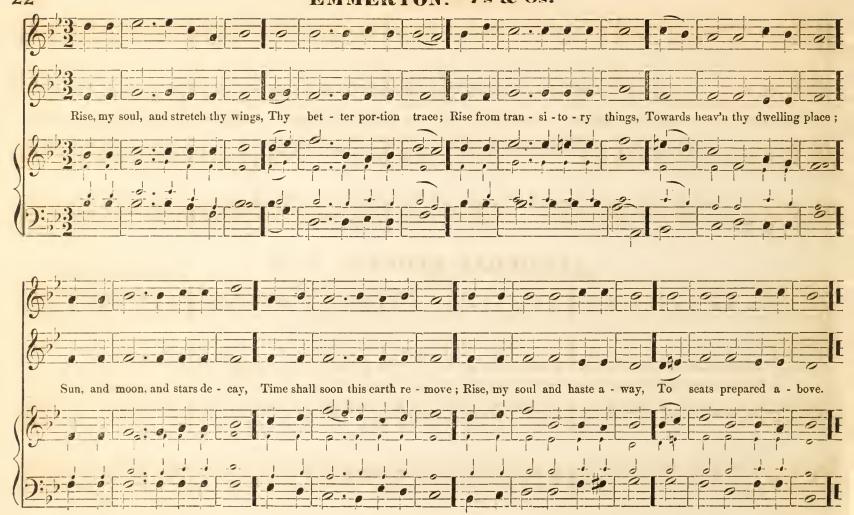


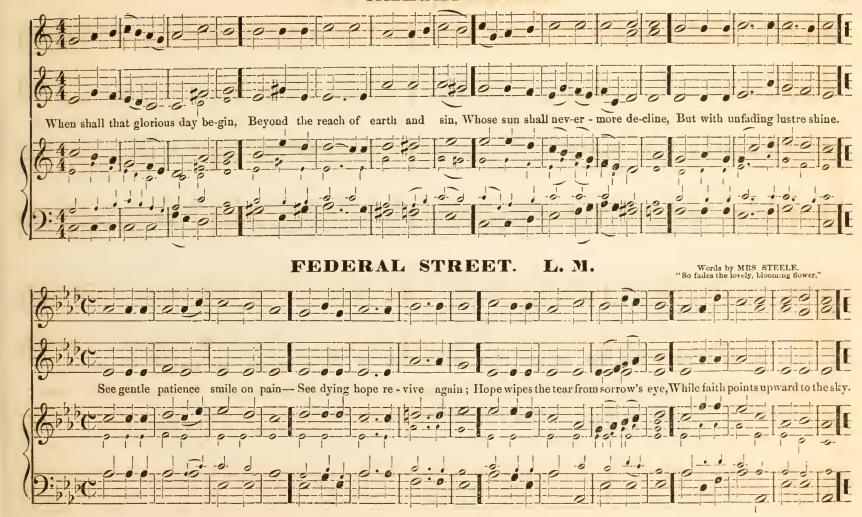




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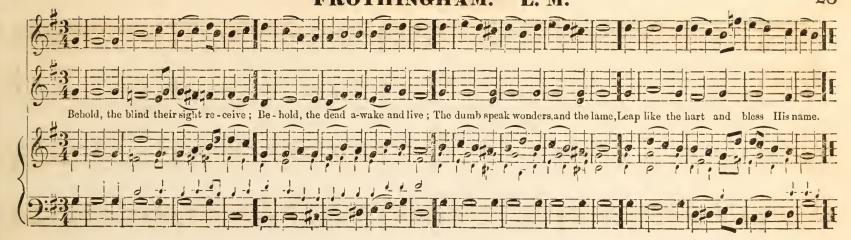












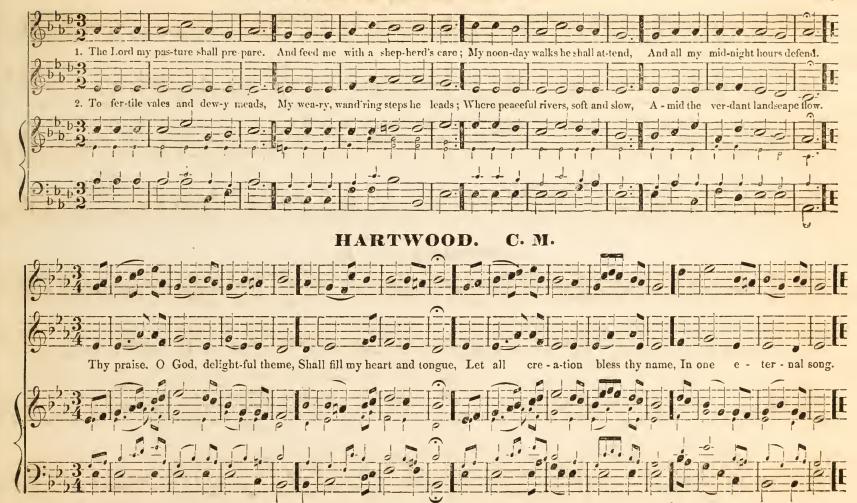
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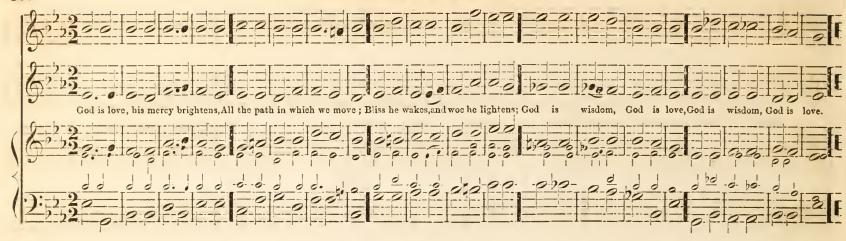








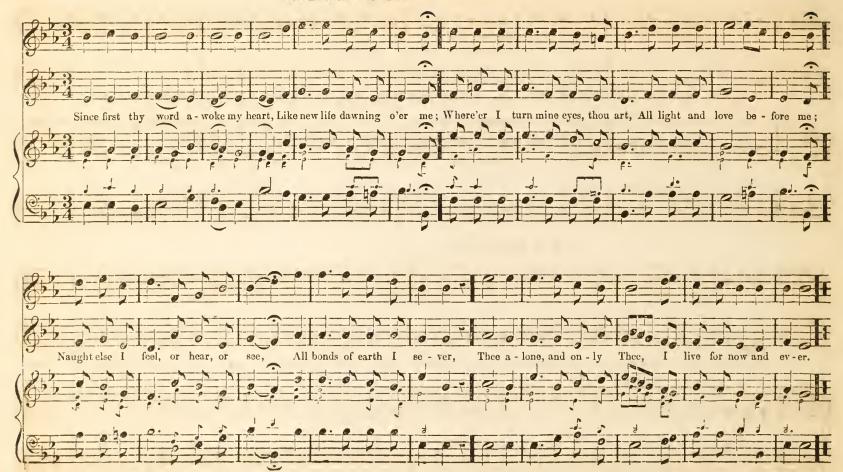




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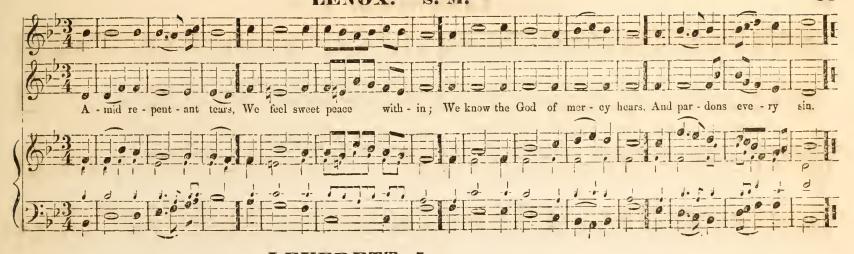












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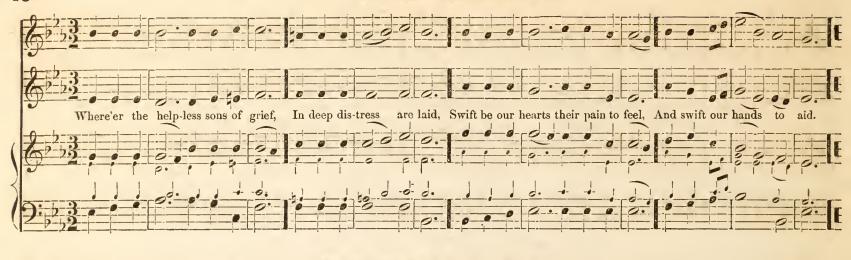








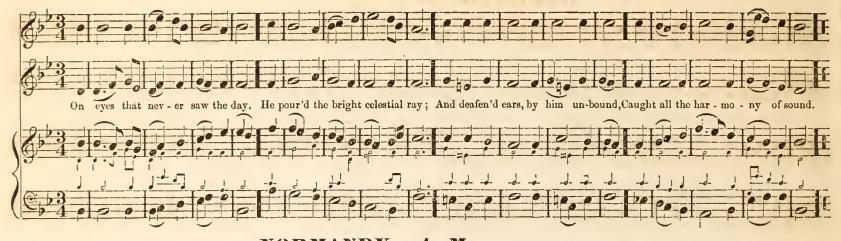




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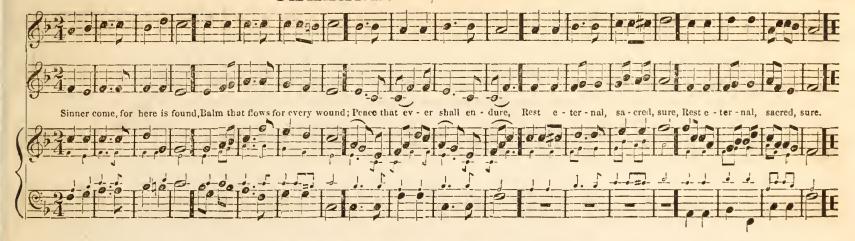






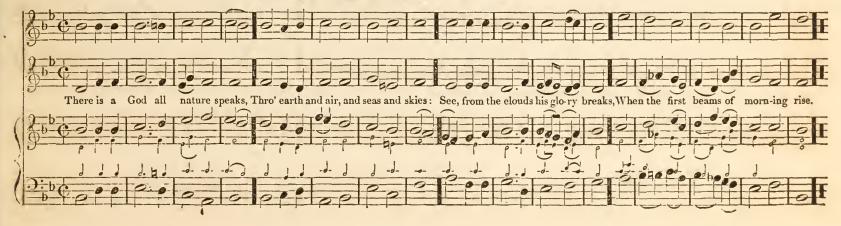
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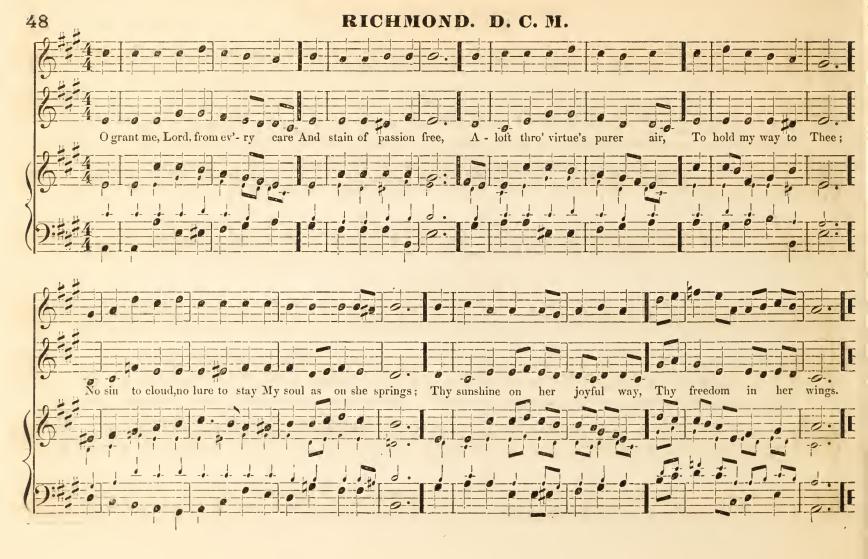


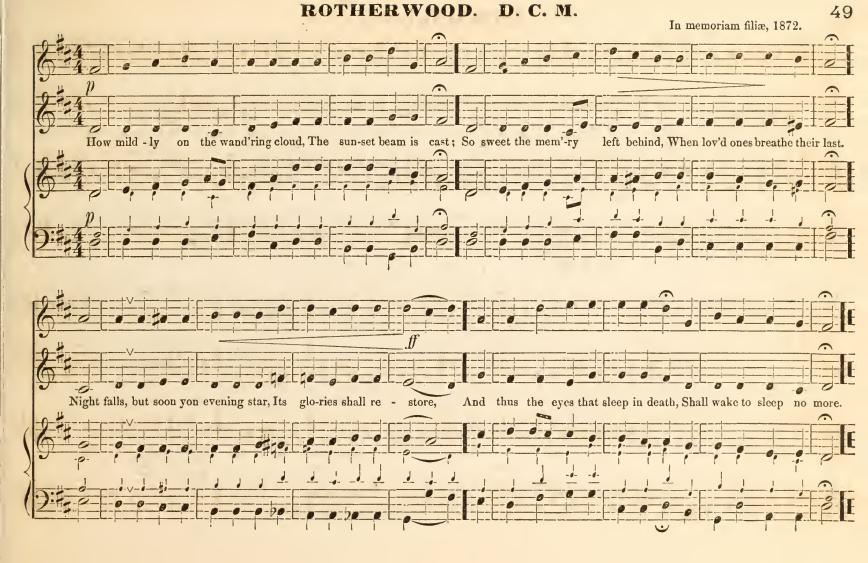


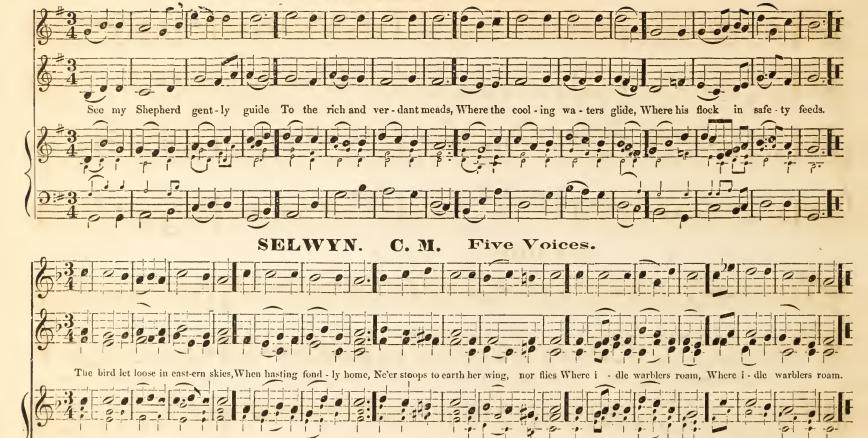










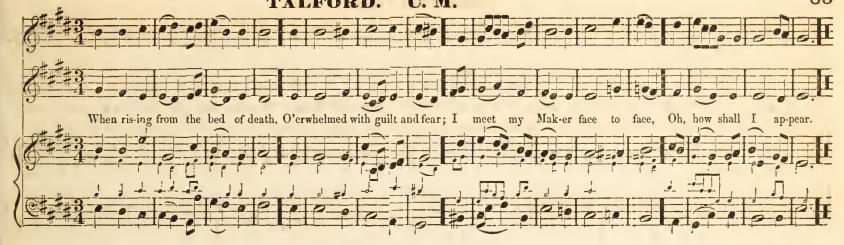








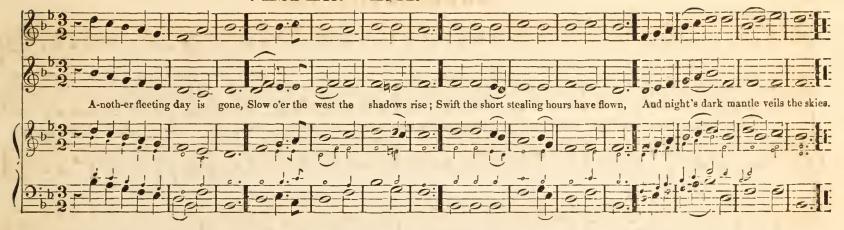




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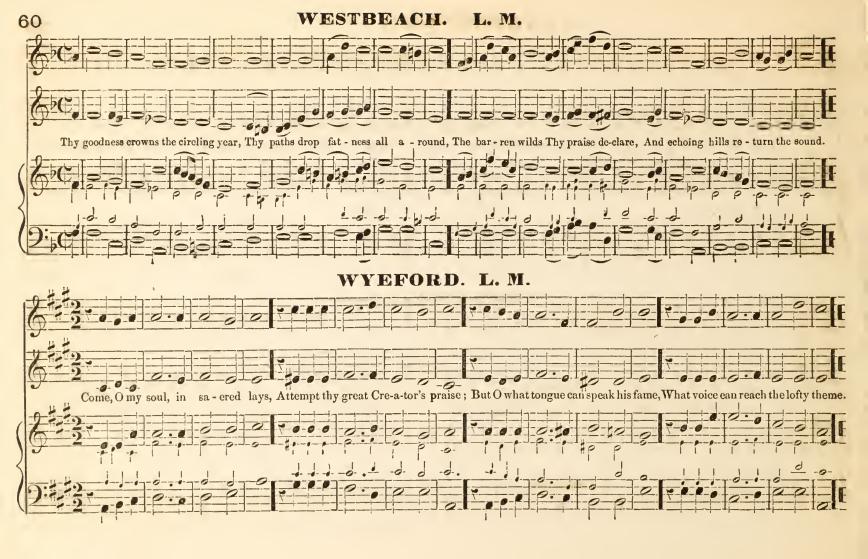


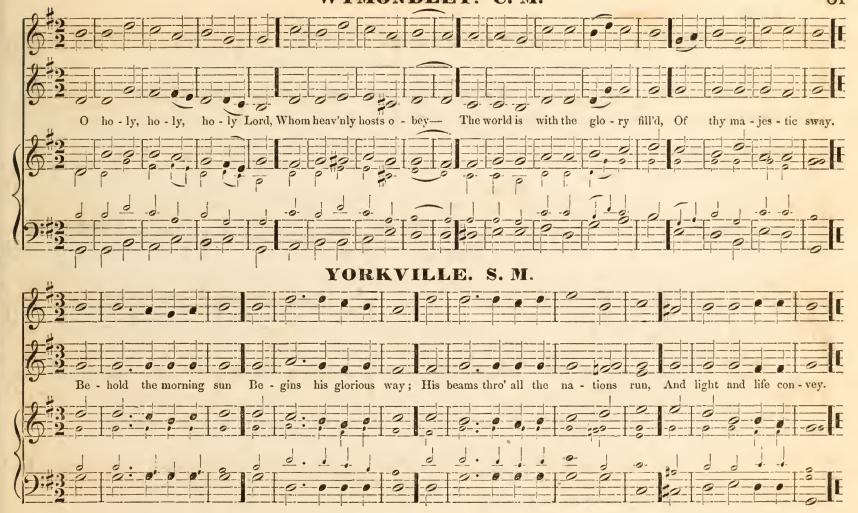












No. 1.



For the Lord is a | great | God, The sea is his, | and he | made it, For he is the | Lord our | God.

And a great | King a- | bove all | gods, And his hand pre- | pared the | dry- | land. And we are the people of his pasture, | and the | sheep of his | hand.

Glory be to the Father, & to the Son, And | to the | Holy | Ghost, Or-Now unto the King e-ternal, Immortal, invisible, the | only | wise | God.

O come let us sing un- to the Lord, Let us heartily rejoice in the strength of our sal- va- Let us come before his presence with thanks giving, And show ourselves glad in Him with psalms, tion In his hand are all the corners | of the | carth, O come, let us worship, | and fall | down, O worship the Lord in the | beauty of | holiness, For he cometh, For he cometh to | judge the earth, And with rightcourses to judge the world and

As it was in the beginning, is now, & | ever | shall be, World | without end. A- | men. Be honor and glory through | Jesus | Christ,

And the strength of the | hills is | his | also. And kneel be | fore the | Lord our | Maker. Let the whole Earth | stand in | awe of | Him. the | people | with his | truth.

World | without end, A - | men.

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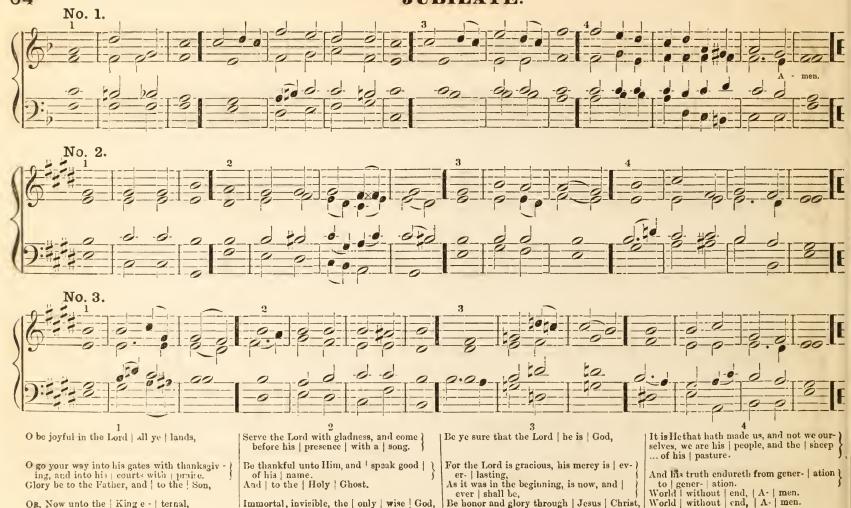


O be joyful in the Lord, | all | ye lands, | Serve the Lord with glad- | presence with | song; | Be ye sure that the Lord | he is | God, | It is he that hath | people and the sheep of his | made us, and not we ourselves, we are his |



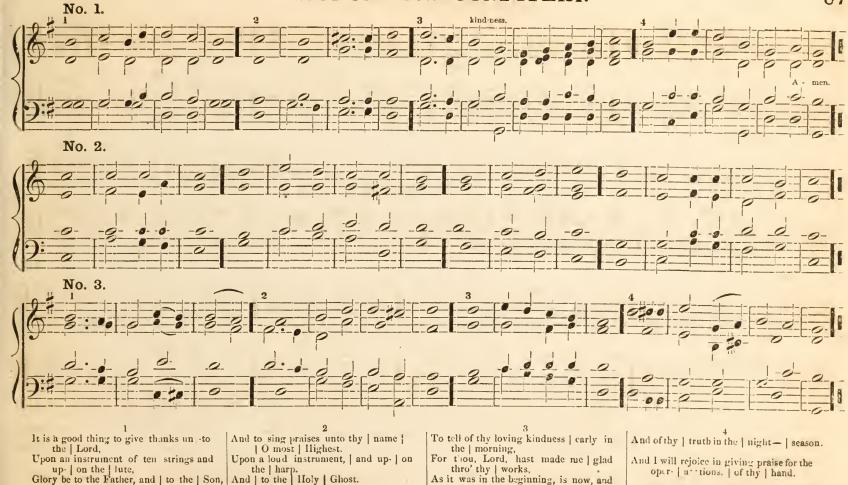
Ogo your way into his gates | courts with praise, | Be thankful unto him and speak good of his | name, | For the Lord is gracious, | ev - er | lasting, | And his truth endur- | ation to | gen - er- | ation with thanksgiving, and unto his | eth from gener- |





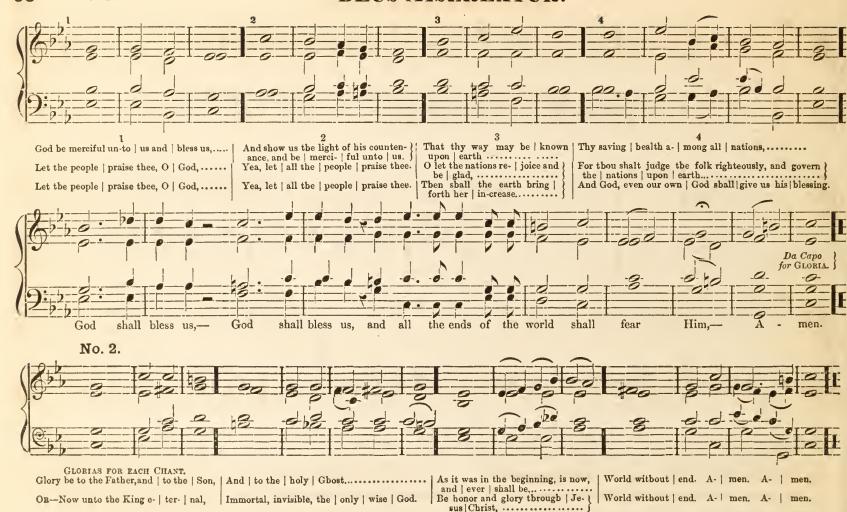






OR, Now unto the King e- | ter- | nal,

Immortal, invisible, the only wise God. Be honor and glory thro' | Je-sus | Christ, World | with-out | end, A | men.



## MISEREATUR.



Let the people praise thee, O God, Let the people praise thee, O God,

Glory be to the Father, and to the Son, And to the Holy Ghost,

Now unto the King e- ter- nal,

God be merciful unto us and bless us, And show us the light of his countenance, and be mereiful unto us.

Yea, let all the people praise thee. Yea, let all the people praise thee.

Immortal, invisible, the only wise God.

That thy way may be known upon earth,

O let the nations re- joice and be glad, Then shall the earth bring | forth her in-\*God shall bless us, As it was in the beginning, is now, and ever shall be,

Be honor and glory through Jesus Christ,

Thy saving health a- mong all nations, For thou shalt judge the folk righteously, and govern the nations upon earth.

And God, even our own God shall give us his blessing.

And all the ends of the world shall fear Him. World without end, A. men, A. men. World without end, A- men A- men.

## BENEDIC ANIMA MEA.



O praise the Lord, ve angels of his, ye that ) ex- | cel in | strength,

Glory be to the Father, and | to the | Son,

OR-Now unto the King e- | ter- | nal,

And | healeth | all thine in- | firmities. Ye that fulfil his commandments and hearkcn un- | to the | voice of his | word.

And | to the | holy | Ghost.

O praise the Lord, all | ye his | hosts, O speak good of the Lord, all ye works of t

\* his, in all places of | his do- | minion, ) As it was in the beginning, is now, and ever. | shall be,

Immortal, invisible, the only wise God, Be honor and glory through Jesus | Christ, World without end, A- men, A- men,

loving | kindness.

Ye servants of | his that | do his | pleasure.\* Praise thou the | Lord, | O my | soul. World without | end, A- | men, A- | men.

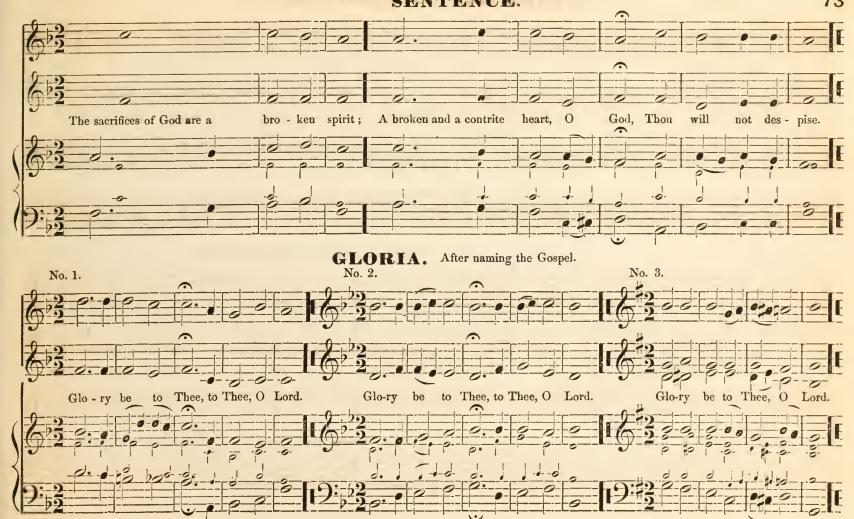


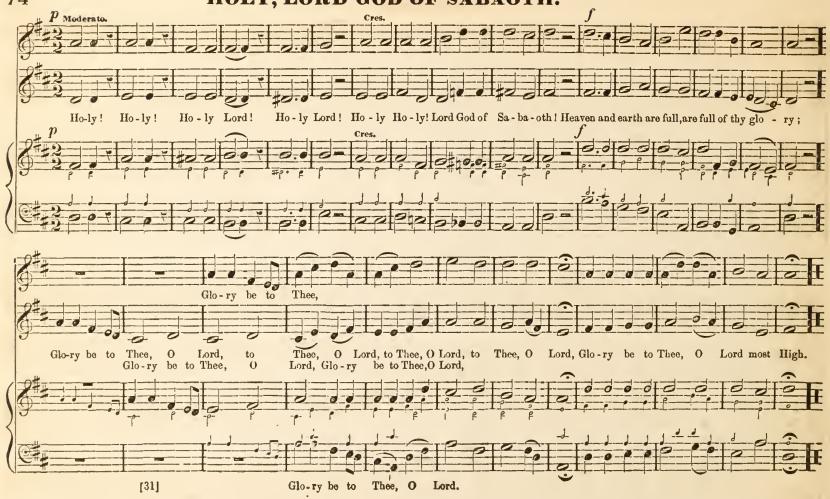


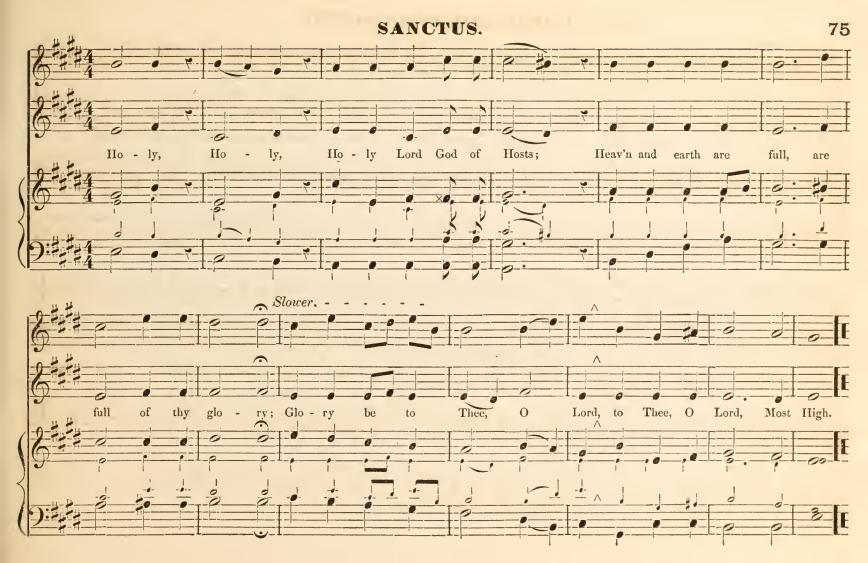




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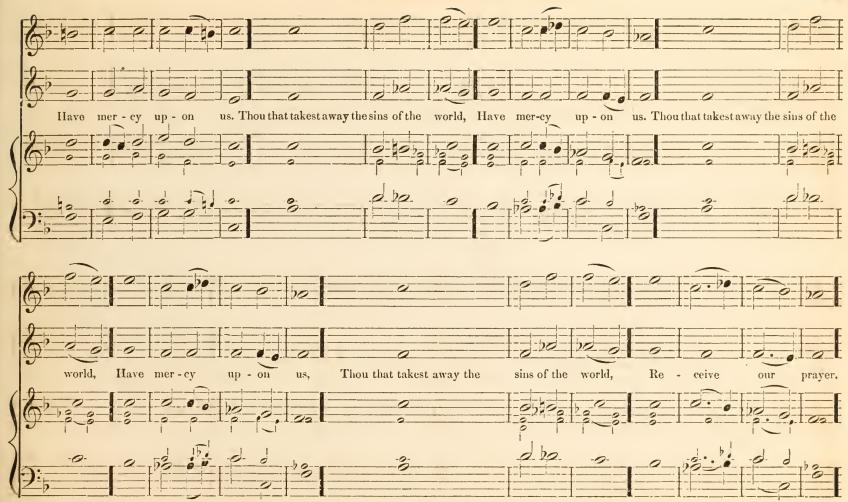


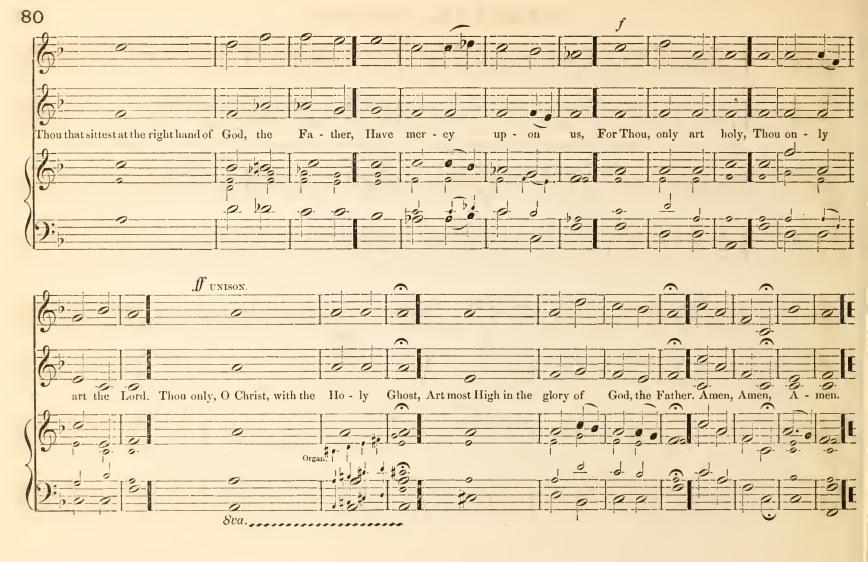




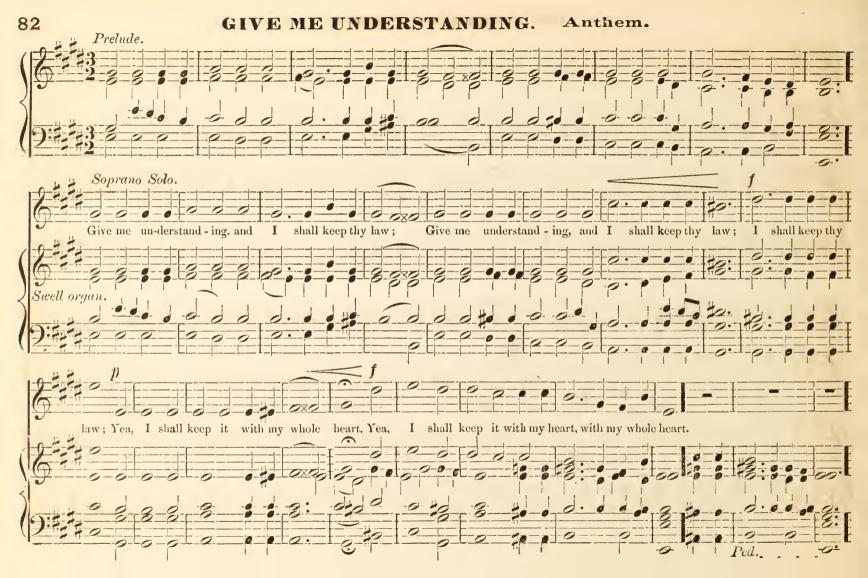




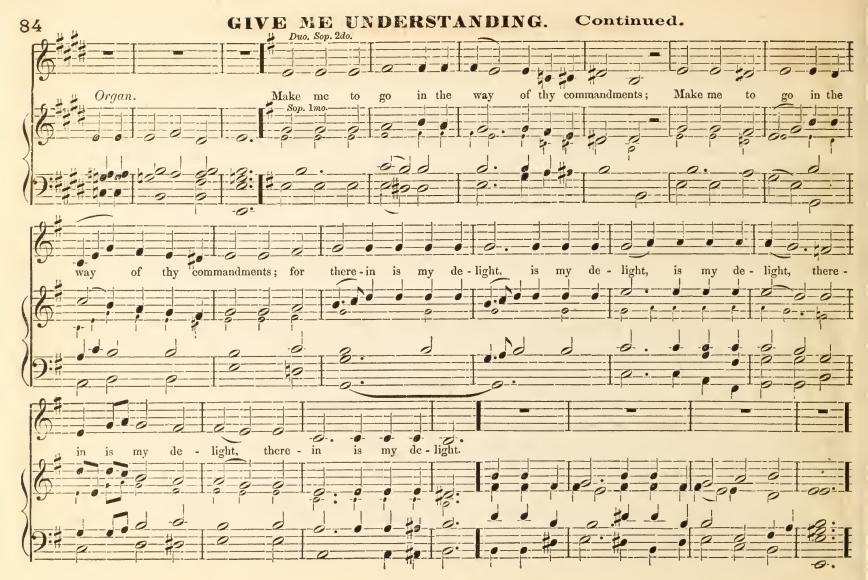














Continued.

Be

thy commandment.

in

hold my de - light, Be - hold

light, Be -

my de - light, Be - hold &c.

hold

my &c.

ME UNDERSTANDING.

Be - hold, my de - light is in thy commandment, in thy commandment, thy commandment,

in thy commandment,

my

Be - hold

tempo.

Be -

de - light

thy com - mand - ment.

my

rit.

is

thy com - mand - ment. Behold

hold

thy commandment,

Be -

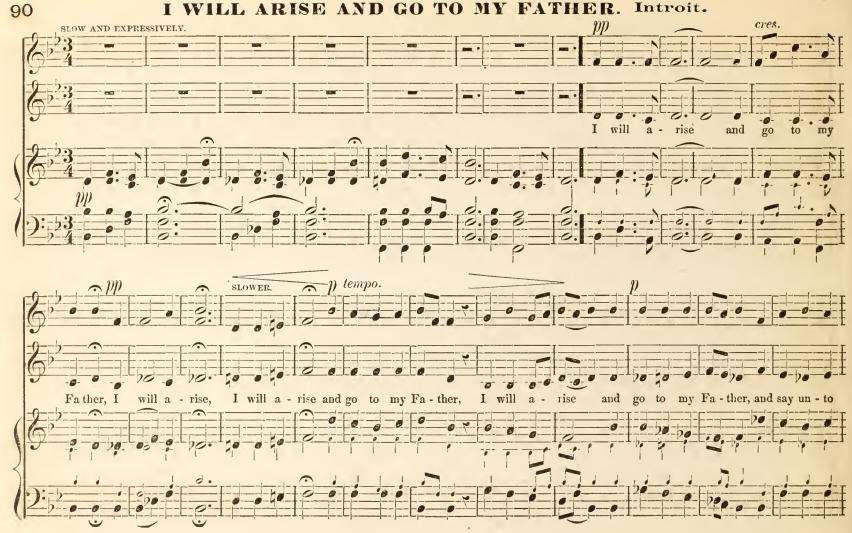
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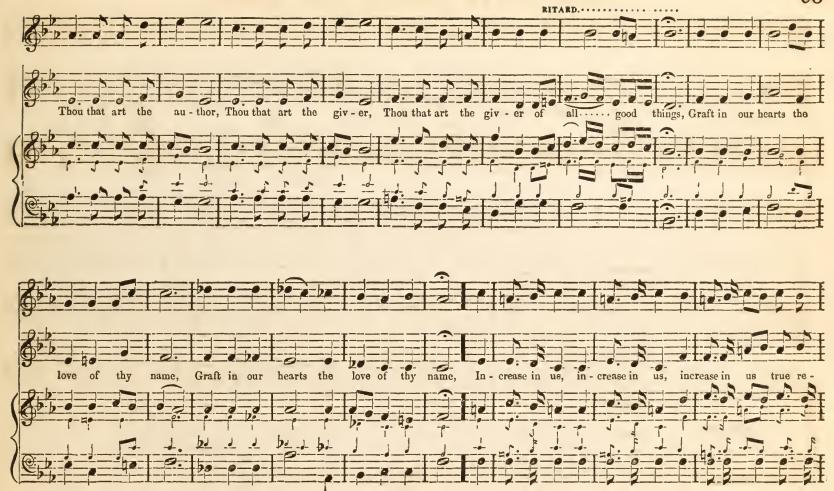




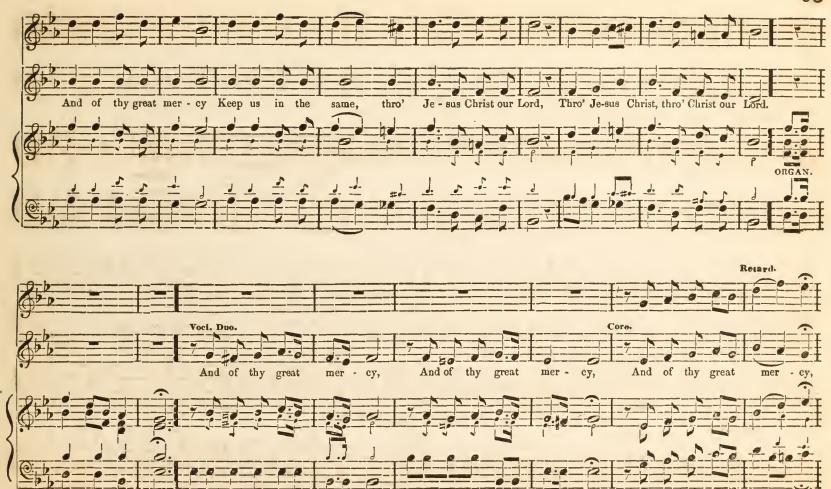


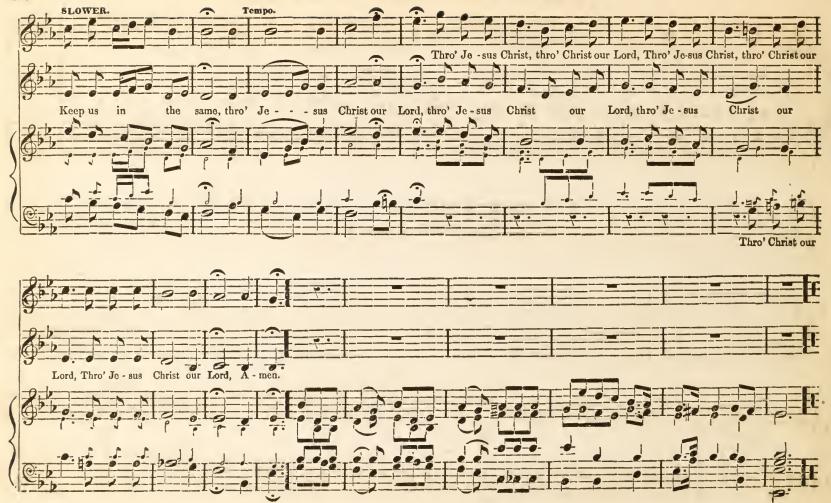




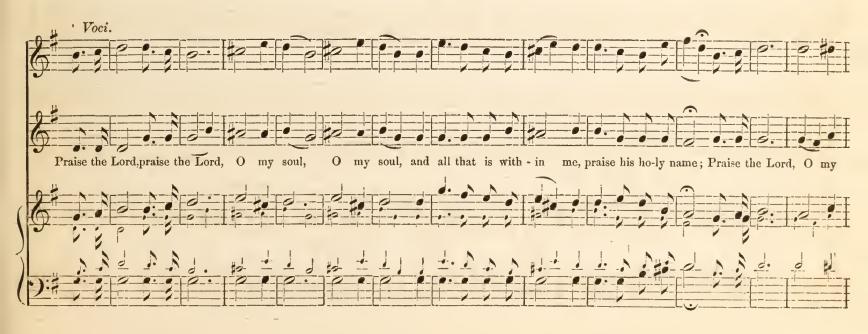






















103

## THE LORD SHALL COMFORT ZION.















#### THE LORD SHALL COMFORT ZION.





#### FUNERAL DIRGE.

Written for the Funeral Service of GEN. FREDERIC W. LANDER, at Salem, Mass., March 8th., 1862.









#### OMNES

With PSALM, translated by Charles R. Kennedy, Trinity College, England.

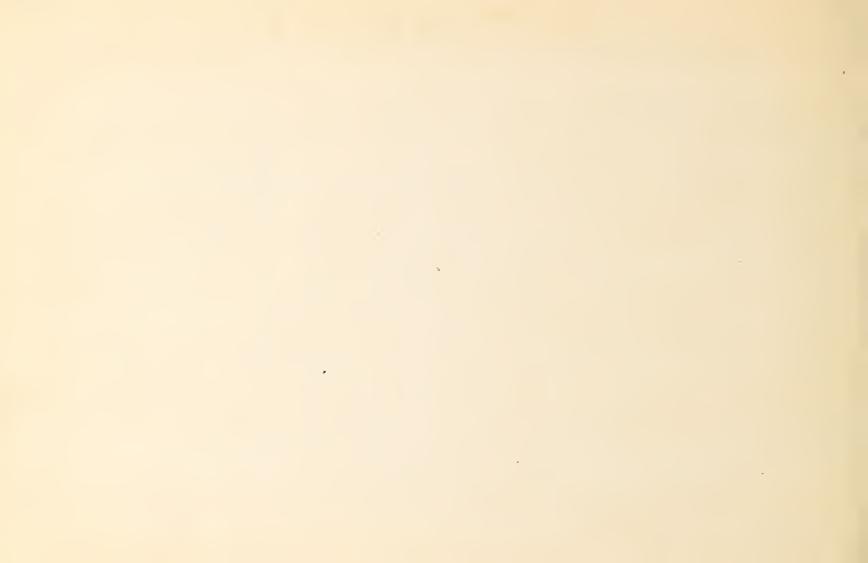




## INDEX.

Acton	
	2 800
	5, WC.
	69
0	
Army Hymn L. M. 1862 7 GreenwoodL. M. 1859 28 PotomacL. M. 61. 1873 46 Benedictus	
Barton Square. 6s & 4s. 1861 7   Hampden C. M. 1849 28   Rathbone L. M. 1862 47   Cantate	
Beacon Street 8s & 7s. 1872 8   Harmony GroveL. M. 1839 29   Remington8s & 7s. 1872 47   Bonum est	
BernthorpeL. M. 1849 9 HartwoodC. M. 1849 29 RichmondD. C. M. 1868 48 Deus Misereatur	
Beverly7s. 1868 9 Hudson L. M. 1872 30 Rothcrwood D. C. M. 1872 49 Benedic Anima Mea	
Bosworth 7s. 1851 10 ImmanuelL. M. 1851 30 Salisbury Plain7s. 1841 50 Responses	
Brigham L. M. 1873 11 India	
Casco 7s. 1873 12   Kernwood 8s & 7s. 1873 32   Sidney C. M. 1858 51   Sentence	
CatonL. M. 1866 13 Kinsley C. M. 1874 32 StanhopeS. M. 1858 51 Holy, Lord God of Sabaoth	
Chadwick C. M. 1832 13 Kingsbury7s & 6s. 1874 33 StantonL.M. 1874 52 Sanctus	
Chestnut Street C. M. 1840 14 Kirkwood	
Chilmark C. M. 1868 14 Lenox S. M. 1858 35 Templeton C. M. 1848 53 Gloria in Excelsis	1863 78
Clifford H. M. 1867 15   Leverett	1854 81
Clonberne L. M. 1873 16 Lynnwood L. M. 1849 36 Upton C. M. 1873 54 Give me understanding	1868 82
Clover HillL. M. 1859 17 Martley (Major) L. M. 1871 37 VesperL. M. 1844 55 How manifold arc thy works	1863 87
Crown Point L. M. 1873 16   Martley (Minor) L. M. 1868 37   Vingrove 6s & 10s. 1861 55   I will arise and go to my	
Dartmouth8s, 7s & 4s. 1867 18 Melrose L. M. 1859 38 Walgrave 7s. 1841 56 Father	1863 90
Derby S. M. 1850 19 Merton C. M. 1842 38 Walnut GroveC. M. 1839 57 Lord of all power and might	1863 92
DrummondC. M. 1857 19 MorningL. M. 1847 39 WalsinghamL. M. 1848 57 Praise the Lord, O my soul	1863 97
Downing C. P. M. 1844 20 Nearer, my God, 6s & 4s. 1866 39 Warren Street. D. C. M. 1863 58 The Lord shall comfort	
East Church6s, 8s, 6s. 1857 21 NebraskaC. M. 1844 40 Wendell8s & 7s. 1857 59 Zion. (E2.)	1862 103
ElktonC. M. 1847 21 Neponset8s & 7s. 1870 40 Westbeach L. M. 1848 60 The Lord shall comfort	
Emmerton7s & 6s. 1874 22 NithsideH. M. 1849 41 WyefordL. M. 1851 60 Zion. (G.)	1862 109
ExeterL.M. 1871 23 NormanL.M. 1848 42 Wymondley 1874 61 Funeral Dirge	
Federal StreetL.M. 1832 23 NormandyL. M. 1851 42 Yorkville 1874 61 Omnes Terræ	

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